

NATIONAL FILM ARCHIVE OF INDIA
DISTRIBUTION LIBRARY

APPLICATION FOR FRESH MEMBERSHIP OF ARCHIVE DISTRIBUTION LIBRARY FOR THE YEAR APRIL - MARCH, 2001

1. Name and full address of the Organisation / Society / Club (Please indicate District and State) :
2. Nearest Railway Station :
3. Aims and objectives (Please forward your Prospectus / Constitution / Rules and Regulations.) :
4. Nature of the Organisation / Society - whether a Film Society, Educational / Research Institute Cultural organisation, Government Department, Others. :
5. Whether registered as non-profit cultural organisation under the Societies Registration Act ? If so, give the registration particulars, Attested copy of Registration to be enclosed. :
6. Name and full address with Telephone numbers of the office bearers of the society alongwith their tenure period (Please enclose this information in a separate sheet) :
7. Present membership strength :
8. Average age - group of your members :
9. Breakdown of membership with Annual Subscription and frequency.

	Number of members in each category	Amount of membership subscription	Frequency of <u>collection</u> (Yearly/half-yearly/ quarterly/monthly)
Single	_____	_____	_____
Couple	_____	_____	_____
Life Members	_____	_____	_____
Hon. Members	_____	_____	_____

Other categories if any			
Total			

10. Please enclose specimen membership card under each of the above category :
11. Do you have a category of temporary membership ? If so, give full particulars. :
12. Do you allow members to bring their guests ? If so conditions for their admission. :
13. Whether affiliated to Federation of Film Societies or any other society or Institution ? If so, mention the name, address and other particulars of your parent body, and affiliation fee, if any, being paid with periodicity. :
14. Frequency of screenings (once a month, twice a month or more) :
15. Main sources from where you normally obtain films for your regular programmes. :
16. Whether you pay any rental service charges for the films or you get them free. :
17. The maximum rental you have paid for a film shown in your club/society and for which film. :
18. Venue of screening for 16mm films with capacity of auditorium and make of the projectors. :
19. Venue of screening for 35mm films with capacity of auditorium and make of the projectors. Please indicate if the auditorium is fitted with double 35mm sound projectors or only single 35mm sound projector. :
20. List of films screened by your Society/club recently. If the list runs into many titles please specify the important ones. (Use separate sheets if the space is not enough) :

21. Please specify the date when :
your Accounts were last audited.
22. An attested copy of your audited:
statement of accounts, if
available, may be enclosed.
23. Whether your society / club has :
to pay any license fee to be local
Body / Panchayat / Municipality /
State Govt. and if so, the amount
and periodicity of such payments
being made.

UNDERTAKING A

We certify that this institution will employ a qualified and experienced projectionist for projecting the films loaned to us by National Film Archive of India. We will take utmost care in the handling of the print loaned to us _____ by the National Film Archive of India and in case of any damage in the print, due to carelessness while in our custody, we agree to make good for the loss, if any, to the Archive by remitting the replacement cost of the damaged portions. In case of dispute, we will abide by the decision of the Archive. It is further certified that no fees either as gate money or in lieu of the membership will be charged for exhibiting the film / films borrowed from the Archive Distribution Library.

Date :

Signature _____
(To be signed by the Secretary or a
responsible office bearer of the society).

UNDERTAKING B

I hereby certify that the information forwarded in the above application is correct and recommend that _____ which is an Institution / Film Society under my control affiliated to our organisation may be enrolled as a borrowing member of the Archive Distribution Library for the period _____. The institution undertakes to abide by the rules and conditions of membership as given in the attached proforma. In case of damage or loss, the Federation / Society / Club undertake the responsibility for the recovery of the replacement cost from the borrowing members.

Date :

Signature _____
(To be signed by the Chairman or the
President of the Society or the parent
body to which it is affiliated. In case or
registered film Societies with member-
ship drawn from the general public the
Parent Body is the federation of Film
Societies of India).

(Seal of the Society /
Parent Body).